

U2Charist

August 3, 2025
Dublin Irish Festival
Dublin, Ohio

St. Patrick's Episcopal Church



*Almighty and most merciful God,
you commanded us to offer food to the hungry and
satisfy the needs of the afflicted;
Grant that your holy and life giving spirit
may so move every human heart
that following in the steps of your blessed Son
we may give of ourselves in the service of others
until poverty and hunger cease in all the world
and all things are reconciled in the reign of Christ. Amen.*

About the Service

This U2charist is a communion service using the music of U2 as the hymns. The band U2 is from Ireland, and their music is laced through with biblical and religious themes. U2 allows churches to use their music as long as all donations go to support the Millennium Development Goals. Our donations today will go to the Dublin Food Pantry.



The U2charist began almost 20 years ago with Episcopal churches that discovered the link between so many of the lyrics of U2 songs and the message of the Gospel. For our service today, we will be using the following songs:

The opening hymn is *It's a Beautiful Day*, and today is a beautiful day!

Our Psalm is U2's version of Psalm 40.

The gradual hymn is *I Still Haven't Found What I'm Looking For*: a song about the search for meaning in life.

The offertory hymn is *Where the Streets Have No Name*, because that is where God calls us to ministry, even in the remote areas of need around the world.

Communion hymns are *Yahweh* and *Ordinary Love*, written for the film *Mandela-Long Walk to Freedom*.

The closing hymn is *Pride (In the Name of Love)*, a song about martyrs, specifically Jesus and Dr. Martin Luther King, Jr.

The Holy Eucharist

The Word of God

Opening Hymn—*It's a Beautiful Day*

The heart is a bloom, shoots up through stony ground
But there's no room, no space to rent in this town
You're out of luck and the reason that you had to care,
The traffic is stuck and you're not moving anywhere.
You thought you'd found a friend to take you out of this place
Someone you could lend a hand in return for grace.

It's a beautiful day; Sky falls, you feel like
It's a beautiful day; Don't let it get away

You're on the road but you've got no destination
You're in the mud, in the maze of her imagination
You love this town even if it doesn't ring true
You've been all over and it's been all over you

It's a beautiful day; Don't let it get away
It's a beautiful day! Don't let it get away

Touch me' take me to that other place
Teach me; I know I'm not a hopeless case

See the world in green and blue
See China right in front of you
See the canyons broken by a cloud
See the tuna fleets clearing the sea out
See the Bedouin fires at night
See the oil fields at first light
See the bird with a leaf in her mouth
After the flood all the colors came out

It was a beautiful day; Don't let it get away
A beautiful day; Don't let it get away

Touch me; take me to that other place
Reach me; I know I'm not a hopeless case

What you don't have, you don't need it now
What you don't know, you can feel it somehow
What you don't have, you don't need it now
You don't need it now
Was a Beautiful day

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever
and ever. **Amen.**

The Lessons

A reading from the book of Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son.
The more I called them, the more they went from me; they kept sacrific-
ing to the Baals, and offering incense to idols. Yet it was I who
taught Ephraim to walk, I took them up in my arms; but they did not
know that I healed them. I led them with cords of human kindness,
with bands of love. I was to them like those who lift infants to their
cheeks. I bent down to them and fed them. They shall return to the
land of Egypt, and Assyria shall be their king, because they have re-
fused to return to me. The sword rages in their cities, it consumes their
oracle-priests, and devours because of their schemes. My people are
bent on turning away from me. To the Most High they call, but he
does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel?
How can I make you like Admah? How can I treat you like Zeboiim?
My heart recoils within me; my compassion grows warm and tender. I
will not execute my fierce anger; I will not again destroy Ephraim; for I
am God and no mortal, the Holy One in your midst, and I will not come
in wrath. They shall go after the LORD, who roars like a lion; when he
roars, his children shall come trembling from the west. They shall
come trembling like birds from Egypt, and like doves from the land of
Assyria; and I will return them to their homes, says the LORD.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 40

I waited patiently for the Lord
He inclined and heard my cry
He lifted me up out of the pit
Out of the miry clay
I will sing – sing a new song
I will sing – sing a new song
How long to sing this song?
How long to sing this song?
How long – how long,
How long – how long
To sing this song

He set my feet upon a rock
And made my footsteps firm
Many will see, many will see and hear
I will sing – sing a new song
I will sing – sing a new song
How long to sing this song?
How long to sing this song?
How long – how long,
How long – how long
To sing this song

A reading from Paul's letter to the Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have

stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn—*I Still Haven't Found What I'm Looking For*

I have climbed highest mountains
I have run through the fields
Only to be with you
Only to be with you

I have run
I have crawled
I have scaled these city walls
These city walls
Only to be with you

But I still haven't found what I'm looking for
But I still haven't found what I'm looking for
I have kissed honey lips
Felt the healing in her fingertips
It burned like a fire
This burning desire

I have spoke with the tongue of angels
I have held the hand of a devil
It was warm in the night
I was cold as a stone

But I still haven't found what I'm looking for
But I still haven't found what I'm looking for
I believe in the Kingdom Come
Then all the colors will bleed into one
Bleed into one
But yes I'm still running

You broke the bonds
And you loosed the chains
Carried the cross
Of my shame
Oh my shame
You know I believe it
But I still haven't found what I'm looking for
But I still haven't found what I'm looking for
But I still haven't found what I'm looking for

Gospel: Luke 12:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Holy Gospel of the Lord.

People **Praise to you Lord Christ.**

Sermon

The Rev. Catherine Duffy

All stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

**Comfort us, gracious God in our anxiety and worry, and grant us such
rest and renewal that we may be strengthened to share in your reconciling
and healing work of bringing peace to the world, as we pray: You
are our God;**

Our savior and the rock of our salvation.

Your Church has been built upon the foundation of the apostles and prophets, Christ Jesus as the cornerstone: Break down the dividing walls within your Body and be our peace, that we may act no longer as strangers and aliens but as citizens with the saints and all the members of the household of God. You are our God;

Our savior and the rock of our salvation.

Give us rest from all our enemies and guide our leaders to be instruments of peace to those who are far off and to those who are near.

You are our God;

Our savior and the rock of our salvation.

Bring your reconciling love and infinite peace to all who suffer from any trouble or injustice throughout the world, that they may be touched by your healing presence. You are our God;

Our savior and the rock of our salvation.

Let your faithfulness and love be with us and among all with whom we live, that no one shall be a stranger or alien, but everyone may live together in your new humanity. You are our God;

Our savior and the rock of our salvation.

Touch with your healing grace all who are sick, anxious or fearful. You are our God;

Our savior and the rock of our salvation.

You have promised that you will not take your love from your people, let those who have died rest in your love and be given an eternal name. You are our God;

Our savior and the rock of our salvation.

Celebrant concludes with this Collect.

You are our peace, O God: Give us renewing rest that we may rise daily to share in your healing and reconciling work, through Jesus Christ our Ruler and Shepherd, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory Hymn—*Where the Streets Have No Name*

I wanna run
I want to hide
I wanna tear down the walls
That hold me inside
I wanna reach out
And touch the flame
Where the streets have no name
I want to feel
Sunlight on my face
I see the dust cloud disappear
Without a trace
I want to take shelter from the poison rain
Where the streets have no name

Where the streets have no name
Where the streets have no name
We're still building
Then burning down love
Burning down love
And when I go there
I go there with you
It's all I can do

The city's aflood
And our love turns to rust
We're beaten and blown by the wind
Trampled in dust
I'll show you a place
High on a desert plain
Where the streets have no name
Where the streets have no name
Where the streets have no name
We're still building
Then burning down love
Burning down love
And when I go there
I go there with you
It's all I can do

Our love turns to rust
We're beaten and blown by the wind
Blown by the wind
Oh, and I see our love
See our love turn to rust
Oh, we're beaten and blown by the wind
Blown by the wind
Oh, when I go there
I go there with you
It's all I can do

*The offering this morning will be donated to the Dublin Food Pantry
to assist in its efforts to combat poverty in our own neighborhood.
Checks may be made out to The Dublin Food Pantry.*

The Holy Communion

The Great Thanksgiving

<i>Presider</i>	God be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

AMEN.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

<i>Presider</i>	Alleluia, Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.
<i>Presider</i>	The Gifts of God for the People of God

All are welcome at the Lord's table.

Please proceed to the communion station nearest you.

If you choose to take communion, you may do so in several ways:

- *Consume the bread first and then sip from the cup.*
- *Intinction is strongly discouraged however if you choose to intinct, please simply leave the wafer in your hands. The chalice bearer will dip the wafer for you then hand it back to you.*
- *Communion in one kind, or both, is acceptable. If you prefer to not receive the wine, you may proceed to your seat after receiving the bread.*
- *If you would like to receive a blessing only, please cross your hands over your chest as a signal to the ministers.*
- *For gluten free wafers, please go to Fr. Jason's station. Mo. Catherine will not have gluten free wafers.*

Communion Hymns

Yahweh

Take these shoes
Click-clacking down some dead end street
Take these shoes
And make them fit
Take this shirt
Polyester white trash made in nowhere
Take this shirt
And make it clean, clean
Take this soul
Stranded in some skin and bones
Take this soul
And make it sing, sing
Yahweh, Yahweh
Always pain before a child is born
Yahweh, Yahweh
Still, I'm waiting for the dawn

Take these hands
Teach them what to carry
Take these hands
Don't make a fist, no
Take this mouth
So quick to criticize
Take this mouth
Give it a kiss

Yahweh, Yahweh
Always pain before the child is born
Yahweh, Yahweh
Still, I'm waiting for the dawn
Still waiting for the dawn, the sun is coming up
The sun is coming up on the ocean
This love is like a drop in the ocean
This love is like a drop in the ocean

Yahweh, Yahweh
Always pain before a child is born
Yahweh, tell me now
Why the dark before the dawn?

Take this city
A city should be shining on a hill
Take this city
If it be your will
What no man can own, no man can take
Take this heart
Take this heart
Take this heart
And make it break

Ordinary Love

The sea wants to kiss the golden shore
The sunlight warms your skin
All the beauty that's been lost before
Wants to find us again
I can't fight you any more
It's you I'm fighting for
The sea throws rocks together
But time leaves us polished stones
We can't fall any further if
We can't feel ordinary love
And we cannot reach any higher if
We can't deal with ordinary love

Birds fly high in the summer sky
And rest on the breeze
The same wind will take care of you and I
We'll build our house in the trees
Your heart is on my sleeve
Did you put it there with a magic marker?
For years I would believe
That the world couldn't wash it away
'Cause we can't fall any further if
We can't feel ordinary love
And we cannot reach any higher if
We can't deal with ordinary love

Are we tough enough For ordinary love

We can't fall any further if
We can't feel ordinary love
And we cannot reach any higher if
We can't deal with ordinary love *(Repeat)*

Post Communion Prayer

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Celebrant gives a blessing at this time.

Life is short, and we do not have long to gladden the hearts of those who make this earthly pilgrimage with us. So, be swift to love, make haste to do kindness, shower abundant hospitality on friend and stranger, and walk in mercy that you might find the path of justice. And may the blessings of Almighty God, the speaker, word, and breath, be with you and those you love now and forever. **Amen.**

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn—Pride (In the Name of Love)

One man come in the name of love

One man come and go

One come he to justify

One man to overthrow

In the name of love

What more in the name of love

In the name of love

What more in the name of love

One man caught on a barbed wire fence

One man he resist

One man washed on an empty beach.

One man betrayed with a kiss

In the name of love
What more in the name of love
In the name of love
What more in the name of love

Early morning, April 4
Shot rings out in the Memphis sky
Free at last, they took your life
They could not take your pride

In the name of love
What more in the name of love
In the name of love

What more in the name of love
In the name of love
What more in the name of love..

Thank you for joining us this morning.

Upcoming Events at St. Patrick's

Blessing of the Backpacks + Sunday, August 10th

Back-to-School prayers and Blessings of Backpacks offered in the fall of each year can offer encouragement to the excited and comfort to the anxious. We invite students of ALL ages as well as teachers and other professionals to bring your bag to church with you to either service Sunday, August 10th. Each bag owner will receive a medallion, suitable to be clipped to a zipper or keychain. All are welcome!

Ministry Fair + Sunday, August 24th

Join us, after both services, as we showcase all our ministry and small group offerings at St. Patrick's and for possible prizes! Come to the parish hall after the morning services to learn more. Plan to stay after the 9:30 a.m. Service for Hamburgers, Hot Dogs, Popcorn and a Photo-booth! Come and learn more about St. Pat's! All are welcome!

Way of Love Dinner + Wednesday, September 3rd

For the entire program year we will be studying the Parables of Jesus. These events take place in the parish hall. Dinner is provided and starts at 6:30 p.m. The evening concludes at 8:00 p.m. All are welcome!

Program Year Kick-off + Sunday, September 7th

St. Patrick's Program Year begins with a full schedule of Sunday Services at 8:00 a.m., 9:30 a.m. and 4:00 p.m. Children's Chapel will resume during the 9:30 a.m. service. Check out our webpage and on Facebook for more details. All are welcome!

Welcome Class + Sunday, September 14th

The Newcomers Ministry Team invites those interested in learning more about everything St. Patrick's to join us in the Sanctuary following the 9:30 a.m. worship service on Sunday, September 14th. During this time we will share about the culture, ministry and missions of this special place! Bring your questions for us, too! All are welcome!

Blessing of the Animals + Sunday, September 28th

Bring your furry, or not so furry, animal friends to 4:00 p.m. worship and get them blessed in honor of St. Francis of Assisi, patron saint and protector of the environment, especially animals. All are welcome!



Thank you for joining us in worship today!

Our liturgy follows *The Book of Common Prayer 1979 of the Episcopal Church*, and is inspired by the Irish and New Zealand *Books of Common Prayer*. Prayers of the People are from *Planning for Rites & Rituals: A Resource for the Episcopal Church* (Church Publishing, New York, NY).

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Ministers:

Presider:	The Rev. Dr. Jason Emerson
Preacher:	The Rev. Catherine Duffy
Deacon:	The Rev. Vahagn Azizyan
Music:	Robert Behrens, Sarah Behrens, Rowan Behrens, Kellan Behrens, Mike Yonchak
Lay Reader:	Lissa Barker
Lector:	Kenyra Glasgow
Ushers:	Charlie Horton, Andy Landers, Amy & Peter O'Neill
Greeters:	Tara Gleason, Lisa Schmidt
Altar Guild:	Mary Kennedy, Julie Myers, Becky Stains, Mary Horton

St. Patrick's Episcopal Church

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www.pats-dublin.org

Weekly Services of Holy Eucharist

8:00, 9:30am & 4:00pm on Sunday

(4pm Worship on hiatus until Sept. 7th)

Noon on Wednesday



Like us!

